

MINUTES
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
REGULAR COUNCIL MEETING
OCTOBER 14, 2025

10027

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, October 14, 2025, at 3:00 pm, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

PRESENT Reeve Rick Lemire, Deputy Reeve Tony Bruder, and Councillors Dave Cox, John MacGarva and Jim Welsch.

STAFF CAO Roland Milligan, Director of Corporate Services Meghan Dobie, Utilities & Infrastructure Manager David Desabrais, Public Works Manager Alan McRae, Development Officer Laura McKinnon, and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order at 3:00 pm.

A. ADOPTION OF AGENDA

Councillor Tony Bruder 25/459

Moved that the agenda for October 14, 2025, be amended to include:

H1e) Letter of Support – Heritage Acres
H1f) Curling Club Groundbreaking Invitation

AND THAT the agenda be approved as amended.

Carried

B. DELEGATIONS

C. MINUTES

1) Council Committee Meeting Minutes – September 23, 2025

Councillor John MacGarva 25/460

Moved that the minutes of the Council Committee Meeting of September 23, 2025, be approved as presented.

Carried

2) Council Meeting Minutes – September 23, 2025

Councillor Jim Welsch 25/461

Moved that the minutes of the Council Meeting of September 23, 2025, be approved as presented.

Carried

D. UNFINISHED BUSINESS

E. BUSINESS ARISING FROM THE MINUTES

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
 - CPO Open House
 - Pincher Creek Regional Emergency Management Organization
2. Reeve Rick Lemire – Division 2
 - Alberta SouthWest
 - Pincher Creek Emergency Services
 - CPO Open House
 - MD Safety Core Audit
 - Retirement for Mayor Anderberg
3. Councillor Dave Cox– Division 3

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- Pincher Foundation
- Castle Mountain Community Association
- Pincher Creek Emergency Services
- 4. Councillor Jim Welsch - Division 4
 - CPO Open House
 - Family and Community Support Services
 - Memorandum of Understanding in Cardston County with Kainai/Blood Tribe
- 5. Councillor John MacGarva – Division 5
 - Crowsnest Pincher Creek Landfill
 - Healthcare Committee
 - Housing Committee
 - Lundbreck Citizens Council
 - CPO Open House
 - Planning Session
 - Pincher Creek Regional Emergency Management Organization

Councillor Jim Welsch 25/462

Moved to accept the Committee Reports as information.

Carried

G. ADMINISTRATION REPORTS

1. Operations

a) Public Works Operations Report

Councillor Tony Bruder 25/463

Moved that Council receive the Public Works Operations Report, including Schedule A – Shop/Fleet Report, for the period September 15, 2025, to October 5, 2025, as information.

Carried

b) Utilities & Infrastructure Report

Councillor John MacGarva 25/464

Moved that Council received the Utilities & Infrastructure report for September 4, 2025 to October 8, 2025, as information.

Carried

2. Finance

3. Development and Community Services

a) Road Closure Resolution Portion of Uncancelled Road Plan 1835 HX within NE 12-7-3 W5M

Councillor John MacGarva 25/465

Moved that the Municipal District of Pincher Creek No. 9, for the purpose of closing to public travel and cancelling a public highway, in accordance with Section 24 of the Municipal Government Act, Chapter M26, Revised Statutes of Alberta 2000, as amended.

WHEREAS, the lands hereafter described are no longer required for public travel, NOW THEREFORE be it resolved that the Council of the Municipal District of Pincher Creek No. 9 does hereby close the following described road, subject to rights of access granted by other legislation.

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NE 12-7-3-5

ALL THAT PORTION OF UNCANCELLED ROAD PLAN 1835 HX FORMING
PART OF LOT 16, BLOCK 1, PLAN CONTAINING 2.509 HECTARES (6.20
ACRES) MORE OR LESS EXCEPTING THEREOUT ALL MINES AND
MINERALS

To be transferred to:
SHEILA CAROL PRATCHLER AND MICHAEL PRATCHLER
BOTH OF: BOX 296
LUNDBRECK, ALBERTA, T0K 1H0

Carried

b) Community Energy Analysis and Design Grants

Councillor Dave Cox 25/466

Moved that Council approve grant applications to the Northern and Regional
Economic Development (NRED) program, and the Green Municipal Fund (GMF)
for analysis and design of a community solar project.

Carried

4. Municipal

a) CAO Report

Councillor Jim Welsch 25/467

Moved that Council receive the CAO Report for the period September 22, 2025, to
October 8, 2025, as information.

Carried

b) Requested Feedback for Proposed Bylaws (1365-25 Traffic and 1366-25
Community Standards)

Administration to gather feedback on the proposed bylaws and return to Council no later
than the meeting in December.

H. CORRESPONDENCE

A. For Action

a) Memorandum of Understanding (MOU) between the Kainai/Blood Tribe and the
Town of Cardston & Surrounding Area

Councillor Jim Welsch 25/468

Moved that the Memorandum of Understanding (MOU) between the Kainai/Blood Tribe
and the Town of Cardston & Surrounding Area, be received as information.

Carried

b) Castle Mountain Resort – New Years Eve Fireworks

Councillor Dave Cox 25/469

Moved to grant Castle Mountain Resort \$2500 towards the New Years Eve Fireworks,
AND THAT the amount be taken from grants to groups and organizations.

Carried

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- c) Upcoming Mandate Review of Canada Post Could Affect Jobs and Services in Your Community

Councillor Tony Bruder 25/470

Moved to receive the Upcoming Mandate Review of Canada Post Could Affect Jobs and Services in Your Community, as information.

Carried

- d) Letter of Support – Heritage Acres

Councillor Jim Welsch 25/471

Moved that Council approve a letter of support for Heritage Acres, in their application for a grant through the Canadian Heritage - Building Communities Through Arts and Heritage.

Carried

- e) Curling Club Groundbreaking Invitation

Councillor Jim Welsch 25/472

Moved that Councillor Dave Cox attend, and bring greetings, to the Pincher Creek Curling Rink Ground Breaking Ceremony on October 18, 2025.

Carried

B. For Information

Councillor Jim Welsch 25/473

Moved that the following be received as information:

- a) Kootenai Brown's Spooky Town
 - Taking Place Saturday, October 25, 2025
- b) Cavvy Energy WAG Report
 - Fall 2025
- c) Community Solar Open House
 - Thursday, October 23, 2025

Carried

I. NEW BUSINESS

J. CLOSED SESSION

Councillor John MacGarva 25/474

Moved that Council move into closed session to discuss the following, the time being 4:41 pm.

- a) Public Works Call Log – ATIA Sec. 29.1
- b) Committee Member Discussion – ATIA Sec. 29.1

Councillor Dave Cox 25/475

Moved that Council move out of closed session, the time being 5:00 pm.

Carried

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Pincher Creek Library Board

Councillor Tony Bruder

25/476

Moved that administration be instructed to send a letter to the Pincher Creek Library Board requesting that, since the current MD representatives have served on the board for a period exceeding what is permitted by the Library Bylaws, the library and the MD should advertise for new board members.

Carried

K. ADJOURNMENT

Councillor Jim Welsch

25/477

Moved that Council adjourn the meeting, the time being 5:01pm.

Carried



REEVE



CHIEF ADMINISTRATIVE OFFICER